

# CLIENT DATA VERIFICATION

|  |                 |                      |                      |
|--|-----------------|----------------------|----------------------|
| <b>CLIENT #:</b>   |                 |                      |                      |
| <b>Legal Name :</b>  |                 |                      |                      |
|  |                 | <i>Printed Last</i>  | <i>Printed First</i> |
| <b>Preferred First Name :</b>  |                 | <i>M.I.</i>          |                      |
| <b>Interpreter Needed?</b>   | <b>Gender :</b> | Male      Female     | <b>Birthdate :</b>   |
|  | <b>Race :</b>   | <b>Ethnicity :</b>   | <b>Age :</b>         |
| <b>Address/City/St/Zip:</b>  |                 |                      |                      |
| <b>Home/Cell Phone:</b>  |                 | <b>Work Phone :</b>  |                      |
| <b>Email Address:</b>  |                 |                      |                      |
| <b>Interested in our monthly digital newsletter:</b> Yes <input type="checkbox"/> No <input type="checkbox"/>  |                 |                      |                      |
| <b>Primary Care Provider:</b>  |                 |                      |                      |
| <b>GUARANTOR</b> <i>(If Under 18 years of age)</i>   |                 |                      |                      |
| <b>Guarantor Name :</b>  |                 |                      |                      |
|  |                 | <i>Printed Last</i>  | <i>Printed First</i> |
|  |                 | <i>M.I.</i>          |                      |
| <b>Address :</b>   |                 | <b>Relationship:</b> |                      |
| <b>City/St/Zip :</b>   |                 | <b>Birthdate :</b>   |                      |
| <b>Home/Cell Phone :</b>   |                 |                      |                      |
| <b>Work Phone :</b>  |                 | <b>SSN :</b>         |                      |
| <b>INSURANCE</b>   |                 |                      |                      |
| <b>Member Name:</b>  |                 | <b>DOB:</b>          |                      |
|  |                 | <i>Printed Last</i>  | <i>Printed First</i> |
|  |                 | <i>Required</i>      |                      |
| <b>Insurance Company:</b>  |                 | <b>SSN:</b>          |                      |
| <b>Member Identification # :</b>   |                 | <b>Group # :</b>     |                      |
| <b>Insurance Address:</b>  |                 | <b>City/St/Zip :</b> |                      |
| <b>COMMENTS</b> I acknowledge that I have been offered the opportunity to read the Barton County Health Department's Revised Notice of Privacy (HIPAA) effective September 23, 2013. I agree that I am seeking services voluntarily without coercion and I verify that I am not required to participate in any program with the Barton County Health Department in order to receive services. I understand that the BCHD participates in the Title X program and minors may be able to authorize services independently. I am authorizing the Barton County Health Department to submit claims for reimbursement to them on my behalf and I authorize the release of records necessary to act on this request. |                 |                      |                      |
| <b>Signature:</b>  |                 | <b>Date:</b>         |                      |

 CLERICAL ONLY:  
 NN: \_\_\_\_\_  
 Charges: \_\_\_\_\_  
 WebIZ: \_\_\_\_\_

**BARTON COUNTY HEALTH DEPARTMENT**  
 1300 Kansas Ave – Great Bend KS 67530  
 Phone:(620) 793-1902 Fax: (620)793-1903

 CLINICAL ONLY:  
 NN: \_\_\_\_\_  
 Charges: \_\_\_\_\_  
 WebIZ: \_\_\_\_\_

07/2025

## VACCINE DOCUMENTATION/CONSENT FORM

I have been offered a copy of the "Vaccine Information Statement(s)" checked below. I have read, have had explained to me and understand, the information in the "Vaccine information Statement(s)". I ask that the vaccine(s) checked below be given to me or to the person named below for whom I the parent or guardian or am otherwise authorized to make this request. I consent to inclusion of this immunization data in the Kansas Immunization Registry for myself and on behalf of the person named below.

☐ DTaP/DT/TdaP/Td   
 ☐ HepA   
 ☐ HepB   
 ☐ Hib   
 ☐ HPV   
 ☐ Influenza   
 ☐ Meningococcal   
 ☐ MMR  
☐ PCV13   
☐ PPV23   
☐ Polio/IPV   
☐ Rotavirus   
☐ Tb ppd   
☐ Varicella   
 Other \_\_\_\_\_

Signature of Patient or Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

Client Name: \_\_\_\_\_

Client Birth Date: \_\_\_\_\_

| PATIENT ELIGIBILITY * * * ^  |  |
|--|--|
| <input type="checkbox"/> TITLE 19 (<19yrs) [Medicaid]<br><input type="checkbox"/> Uninsured (<19yrs)<br><input type="checkbox"/> American Indian/Alaskan Native(<19yrs)<br><input type="checkbox"/> Underinsured (<19yrs)<br>[RHC/FQHC/HD only]<br><input type="checkbox"/> Not VFC Eligible   | <input type="checkbox"/> TITLE 21 (<19yrs) [SCHIP-STATE]<br><input type="checkbox"/> 317<br><input type="checkbox"/> Medicare<br><input type="checkbox"/> State<br><input type="checkbox"/> VFC Eligibility not Determined/Unknown |
| <p>*Underinsured children: Insurance does not cover immunizations. Eligible through VFC program if vaccinated at a FQHC, RHC, or county health dept.</p> <p>**Underserved children: Are not VFC Eligible. May only be vaccinated with KIP vaccines needed for school entry at a county health dept if enrolled in federal free or reduced-price school lunch program.</p> <p>^ Underserved and Underinsured children are eligible through state funded vaccine program if vaccinated at a public county health clinic.</p> |  |

| IMMUNIZATION SCREENING QUESTIONNAIRE  |   |
|---|---|
| 1. Is the patient to be vaccinated currently sick or experiencing a high fever? <input type="checkbox"/> Yes <input type="checkbox"/> No  | 7. Has the patient, a sibling, or a parent had a seizure; has the child had brain or other nervous system problems? <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| 2. Does the patient have allergies to medications, food, a vaccine component, or latex? <input type="checkbox"/> Yes <input type="checkbox"/> No  | 8. Does the patient have cancer, leukemia, HIV/AIDS, or any other immune system problem? <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| 3. Has the patient had a serious reaction to a vaccine in the past? <input type="checkbox"/> Yes <input type="checkbox"/> No  | 9. In the past 3 months, has the patient taken medications that weaken their immune system, such as cortisone, prednisone, other steroids, or anticancer drugs, or had radiation treatments? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4. Has the patient had a health problem with lung, heart, kidney or metabolic disease (e.g., diabetes), asthma, or a blood disorder? Is he/she on long-term aspirin therapy? <input type="checkbox"/> Yes <input type="checkbox"/> No | 10. In the past year, has the patient received a transfusion of blood or blood products, or been given immune (gamma) globulin or an antiviral drug? <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| 5. If the patient to be vaccinated is between the ages of 2 and 4 years, has a healthcare provider told you that the child had wheezing or asthma in the past 12 months? <input type="checkbox"/> Yes <input type="checkbox"/> No     | 11. Is the patient pregnant or is there a chance she could become pregnant during the next month? <input type="checkbox"/> Yes <input type="checkbox"/> No  |
| 6. If your patient is a baby, have you ever been told he or she has had intussusceptions? <input type="checkbox"/> Yes <input type="checkbox"/> No  | 12. Has the patient received vaccinations in the past 4 weeks? <input type="checkbox"/> Yes <input type="checkbox"/> No   |

| PROVIDER INFORMATION                              |                   |   |                   |
|---|-------------------|---|-------------------|
| Vaccine Provider:    BARTON CO HEALTH DEPT (0005) |                   | Clinic Site:    BARTON CO HEALTH DEPT (BT CHD)        |                   |
| Address:    1300 E KANSAS AVE<br>GREAT BEND 67530 |                   | Address:    1300 E KANSAS AVE<br>GREAT BEND, KS 67530 |                   |
| Phone Number:<br>620-793-1902                     | County:<br>BARTON | Phone Number:<br>620-793-1902                         | County:<br>BARTON |